



The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Day of Pentecost (Year B)

May 19, 2024 – 8:00 & 10:30 a.m.

Our Mission: To know Christ and to make Christ's love known to others



JESUS MAFA. Pentecost, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48388> [retrieved May 14, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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Join our email list to receive Zoom links for all our services:

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Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. See the back pages of this service leaflet for more information.

Worshiping Online

Welcome to a church without walls! Our services take place both on-site and online. You can join us on Zoom through a link available via Good Shepherd's weekly email, *The Shepherd's Crook*. Or you can watch our services on Facebook (8:00 or 10:30) or YouTube (10:30; see the back pages of this service leaflet for more information).

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content is being transmitted over Zoom, Facebook, and YouTube. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](http://puyallup-tribe.com) and [Coast Salish People](http://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

The Day of Pentecost

Episcopalians—like Roman Catholics, Lutherans, and other denominations—are liturgical Christians, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological emphasis. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.



The word Pentecost means “the fiftieth day.” It is used in both the Old Testament and the New Testament. In the Old Testament it refers to a feast of seven weeks known as the Feast of Weeks, apparently an agricultural event that focused on the harvesting of first fruits. First-century Jewish historian Josephus referred to Pentecost as the fiftieth day after the first day of Passover. The term is used in the New

Testament to refer to the coming of the Holy Spirit that day, shortly after Jesus’ death, resurrection, and ascension. The Pentecost event was the fulfillment of a promise Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church’s worldwide preaching. On Pentecost, we remember that the Church is understood as the body of Christ, drawn together and given life by the Holy Spirit. Some understand Pentecost to be the origin and sending out of the Church into the world.

Stick with us from week to week and from season to season to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Prelude: St. Anne Prelude BWV 522 (Johann Sebastian Bach)

Processional Hymn: Hail Thee, Festival Day! (The Hymnal 1982 #225)

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bid:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Wonder, Love & Praise #900)

At the 8:00 service, we speak the text instead of singing it.

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav' n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Fa - ther, —

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Lesson (Ezekiel 37:1–14)

Lector: A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

At 8:00, the first lector invites us to read the text of the psalm as follows:

Let us pray the psalm responsively by verse.

Psalm 104:25–35, 37

At the 10:30 service, a cantor first sings the antiphon through, and the congregation repeats it. The lector and the congregation then alternate speaking the verses over instrumental music, with the antiphon repeated at several points as shown below.

Em Am G D Em
You send forth your Spi - rit, and they are cre - a - ted.

C Am G D Em
And so you re - new the face of the earth.

Setting by J. L. Hosler © 2020

25 O Lord, how manifold are your works!*
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to
number,*
creatures both small and great.

(Italian:) Quanto son numerose le tue
opere, o Eterno! Tu le hai fatte tutte
con sapienza; la terra è piena delle tue
ricchezze.
Ecco il mare, grande ed ampio, dove si
muovon creature senza numero,
animali piccoli e grandi.

<p>27 There move the ships, and there is that Leviathan, * which you have made for the sport of it. 28 All of them look to you * to give them their food in due season.</p>	<p>(Spanish:) Por allí circulan los navíos, y Leviatán que tú formaste para jugar con él. Todos ellos de ti están esperando que les des a su tiempo su alimento;</p>
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ANTIPHON at 10:30

<p>29 You give it to them; they gather it;* you open your hand, and they are filled with good things. 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.</p>	<p>(Igbo:) I nēnye ha, ha achikọta ya; I nāsaghe aka-Gi, afo ezi ihe eju ha. I nēzobe iru-Gi, ha ama jijiji; I nāchikọta mọ-ha, ha ekubi ume, We laghachi n'ájá-ha.</p>
<p>31 You send forth your Spirit, and they are created; * and so you renew the face of the earth. 32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.</p>	<p>(Tamil:) நீர் உம்முடைய ஆவியை அனுப்பும்போது, அவைகள் சிருஷ்டிக்கப்படும்; நீர் பூமியின் ரூபத்தையும் புதிதாக்குகிறீர். கர்த்தருடைய மகிமை என்றென்றைக்கும் விளங்கும்; கர்த்தர் தம்முடைய கிரியைகளிலே மகிழுவார்.</p>

ANTIPHON at 10:30

<p>33 He looks at the earth and it trembles; * he touches the mountains and they smoke. 34 I will sing to the Lord as long as I live; * I will praise my God while I have my being.</p>	<p>(Hebrew:) ;ַּוְיִשְׁמַח וְיִשְׂמַח .וְיִשְׁמַח וְיִשְׂמַח יְהוָה אֱלֹהֵינוּ ;ַּוְיִשְׁמַח וְיִשְׂמַח</p>
<p>35 May these words of mine please him; * I will rejoice in the Lord. 37 Bless the Lord, O my soul. * Hallelujah!</p>	<p>(Swedish:) Mitt tal behage honom väl; må jag själv få glädja mig i Herren. Lova Herren, min själ Halleluja!</p>

ANTIPHON at 10:30

Second Lesson (Acts 2:1–21)

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

The congregation stands as able.

Hymn: O Spirit All-Embracing (*Gather* 3rd ed. #553)



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
You show your - self a - maz - ing in un - ex - spect - ed place.
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

The Gospel (John 15:26–27; 16:4b–15)

Gospeler: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Josh Hosler*)

The Renewal of Our Baptismal Covenant

Although we have nobody to baptize this morning at Good Shepherd, all around the world new Christians are being welcomed into the Body of Christ today! We pray for them as we renew our own baptismal vows.

Presider: Let us join with those around the world who are committing themselves to Christ through Holy Baptism and renew our own baptismal covenant.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with water. A note to guests who may not be baptized: this sprinkling is not itself a baptism, but a reminder for those who are baptized. If you would like to explore the possibility of baptism—the beginning of life as a Christian—please seek out Pastor Josh at a later time.

At 10:30, a cantor first sings the antiphon through, and the congregation repeats it.
The Cantor sings verses and the congregation responds with the refrain.

Refrain



Springs of wa-ter, bless the Lord! Give him glo-ry and praise for ev-er!

Text: Refrain trans. © 1973, ICEL; additional text by Marty Haugen, © 1994, GIA Publications, Inc.
Music: Marty Haugen, © 1994, GIA Publications, Inc.

The Prayers of the People

Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.

Prayer List: To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact Diaconal Postulant Anna Lynn at anna@goodshepherdfw.org. This list is published in Parishioner Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.

Prayer Chain: To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.

Diaconal Postulant or Priest: O God, your Holy Spirit blows in our doors and drives us out into the streets to sing praises in every language: come into our lives again and again. When in all the changes and chances of this world we resist you in fear, push back against us. Sweep us up into your heavenly embrace, that in the rapturous joy of your love, our earthly prayers may join with your divine prayers to transform the world. Today, in this place, may your Spirit declare to us the things we couldn't bear before now!

Intervessor: Give your Holy Spirit to all bishops, priests, and deacons; to our vestry, staff, and lay ministry servants; and to all the people of God; that in these unprecedented times they may lead your Church in new ways. Today we thank you especially for the election of _____ to be the next Bishop of the Diocese of Olympia, and we pray that your will may be done through _____'s example and leadership.

Pause for spoken or silent prayers from the congregation.

Intervessor: To the Church in all the world,

People: **Come, Holy Spirit, come.**

Intervessor: Bestow your Holy Spirit upon the leaders of the world, that they may govern with compassion, strength, and courage to do what is holy and righteous in your sight. Grant your Holy Spirit to this nation, that we may someday serve as an example of your love throughout the entire world.

Pause for spoken or silent prayers from the congregation.

Intercessor: To our leaders and communities in all the world,

People: **Come, Holy Spirit, come.**

Intercessor: Let your Holy Spirit move upon the face of this fragile earth, our island home, and move the hearts and the wills of us, its stewards, that we may safeguard it and help restore its splendor, wonder, and beauty.

Pause for spoken or silent prayers from the congregation.

Intercessor: To our planet and all life upon it,

People: **Come, Holy Spirit, come.**

Intercessor: Send your Holy Spirit upon this congregation of the Church of the Good Shepherd, that we may seek and serve Christ in every person, online and face to face, sharing our laments and our joys.

Pause for spoken or silent prayers from the congregation.

Intercessor: To this congregation and all its visitors and friends,

People: **Come, Holy Spirit, come.**

Intercessor: Send your Holy Spirit into each of our hearts, and give us courage to tell others the Good News of the unsearchable riches found in the love of Jesus Christ our Savior.

Pause for spoken or silent prayers from the congregation.

Intercessor: To the people here assembled,

People: **Come, Holy Spirit, come.**

Intercessor: Manifest in us the many gifts of your Holy Spirit, that at home, at work, at school, and with friends, through difficult projects and in those that feed us with joy, we may serve and glorify you in all we do.

Pause for spoken or silent prayers from the congregation.

Intercessor: To those upon whom you shower diverse gifts and talents,

People: **Come, Holy Spirit, come.**

Intercessor: Send your healing, strengthening, helping Spirit to those who suffer in any way, that they may find health, comfort and courage, especially those whom we name aloud or silently in our hearts.

Pause for spoken or silent prayers from the congregation.

Intercessor: To those on whom we bestow our concern and our care,

People: **Come, Holy Spirit, come.**

Intercessor: Enfold those who have died in the restful warmth of your Holy Spirit, especially those whom we name aloud or silently in our hearts.

Pause for spoken or silent prayers from the congregation.

Intercessor: To the Communion of Saints throughout space and time,

People: **Come, Holy Spirit, come.**

A period of silence follows.

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

A Liturgy of Belonging

Today we officially welcome new members into our congregation, a practice we do at least twice a year. This rite does not constitute a formal change of Christian denomination, but merely a welcome to those Christians who have decided that they want to make Good Shepherd their church home. It is intended to make clear, both to newcomers and to those who were here before, the intent of these specific people to become a part of our community of faith, to help everyone understand the expectations of members of the congregation, and to introduce these folks to the congregation more widely. Please greet them and get to know them!

Rector: We now welcome these persons who wish to join with this body of Christ, the people of the Episcopal Church of the Good Shepherd.

Rector to the congregation: I introduce to you **Karen Dobbs, Debra Foster, Betsy Grabinski, Lee Hitzeman, and Holly Rice.**

Rector to new members: Dear friends, I introduce to you the people of the Episcopal Church of the Good Shepherd. Is it your wish to make this community of faith, Good Shepherd, your church community, and the people with whom you will share your journey of faith? And is this the place and are these the people with whom you will seek to make sense of the issues of your life; your dreams, your faith, who you are, what you are to do, who God calls you to be?

New members: Yes, that is my wish.

Rector: Is it your wish to make this the place where you continue your journey into greater health and wholeness; where you listen to the story of God's salvation and the Good News of Jesus Christ, allowing Jesus to be an example and teacher to you, where you are called to a life of ministry and justice; and where you are fed at the table of new life?

New members: Yes, that is my wish.

Rector to new members: Will you commit yourself to seek and serve Christ both inside and outside these walls, in union with this community of faith?

New members: I will, with God's help.

Rector to new members: Will you pledge your spiritual, social, and financial support to this parish community?

New members: I will, with God's help.

Rector to new members: And in the event that you decide to leave this community in the future, will you make known to the appropriate people in the congregation your praise, suggestions, complaints, and your reasons for leaving?

New members: I will, with God's help.

Rector to the congregation: Will you who are members of this faith community who are witnessing these promises, share in these people's joys and sorrows and do all in your power to support them in their life in Christ?

Congregation: **We will!**

Rector to the congregation: Will you welcome **Karen, Debra, Betsy, Lee, and Holly** into the Good Shepherd community, embrace their gifts, their needs, and their dreams? Will you recognize that their presence and participation will change the shape of the body and help it grow in new ways? Will you support them in their journeys, and assist them in their ministries?

Congregation: **We will!**

Everyone: Loving God, send your Holy Spirit to be among us, knitting us one to another. Help us to grow with each other, to love each other, to support each other, that by our common life in this community we may come to know and serve you and your Church throughout the world. In Jesus' name we pray. Amen.

Rector: As rector of this parish, and speaking for the entire congregation, I welcome each of you as active members in the Episcopal Church of the Good Shepherd.

Applause is now most appropriate!

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

At the 8:00 service, we save the announcements for the end of the service.

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Rooted in the generosity of God's creation, let us share our gifts at this holy altar in full confidence that God's Spirit will renew us and will continue to reconcile the entire world.

We give not to "pay dues," but as a spiritual practice of participation for the good of the world and of our souls. We strongly encourage all members to make an annual pledge, no matter how large or small. To make a gift or a pledge today using your mobile device, see the QR codes on the back of this service leaflet. Another option is to mail checks to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's Discretionary Fund, which is used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.

Offertory Hymn: Praise the Spirit in Creation (*The Hymnal 1982* #506)



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



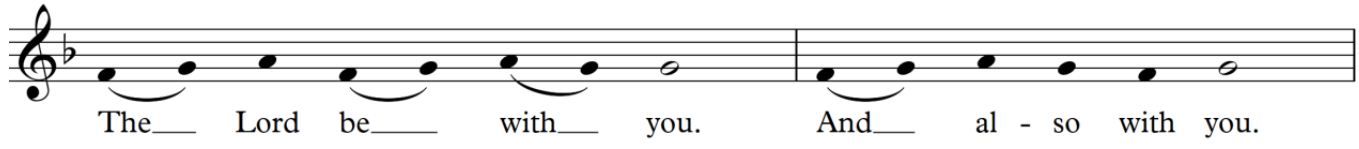
1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer 1 (*Enriching Our Worship*)

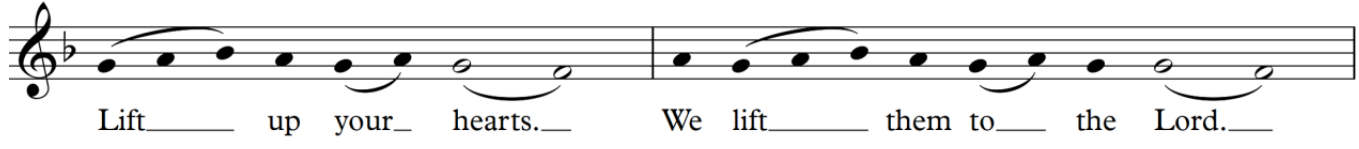
At the 8:00 service, we speak the opening lines of the Eucharistic prayer instead of chanting them.

Presider *People*



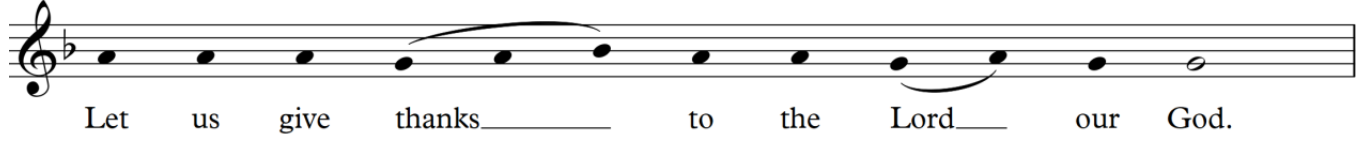
The___ Lord be___ with___ you. And___ al - so with you.

Presider *People*



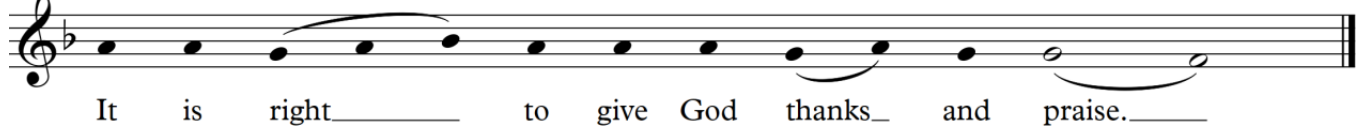
Lift___ up your_ hearts.___ We lift___ them to___ the Lord.---

Presider



Let us give thanks_____ to the Lord___ our God.

People



It is right_____ to give God thanks_ and praise.---

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Ritual Song #459)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san-na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord’s Prayer

At 8:00:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
 come, your will be done on earth as it is in_ Heav - en.
 Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
 we for-give those who have sinned a-against us. And save us from the time of trial.
 For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
 men.____ Yours is the king-dom. Yours is the glo-ry for - ev - er and
 ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Fraction Anthem: Draw Us in the Spirit's Tether (*Ritual Song #917, vv. 2–3*)



2. As dis - ci - ples used to gath - er In the
3. All our meals and all our liv - ing Make as



name of Christ to sup, Then with
sac - ra - ments of you, That by



thanks to God the Fa - ther Break the bread and
car - ing, help - ing, giv - ing, We may be dis -



bless the cup, Al - le - lu - ia! Al - le - lu - ia!
ci - ples true. Al - le - lu - ia! Al - le - lu - ia!



So now bind our friend - ship up.
We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt., © Oxford University Press
Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905-1958, © 1957, H. W. Gray Co., Inc.; harm. by Jet Turner, 1928-1984

Presider: The gifts of God for the people of God.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

It has always been our understanding that those who receive communion in only one kind have received communion in the fullest sense. To abstain from either the Bread or the Wine, cross your arms over your chest to indicate that you would prefer that the priest bless you.

Communion Hymn: Spirit and Grace (*Journeysongs* 3rd ed. #798)



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat___ and form us in Christ.
2. Gath - er this drink___ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Pentecost Blessing

Presider: May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: Come Down, O Love Divine (*Hymnal 1982* #516)

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia! Alleluia!

People: **Thanks be to God! Alleluia! Alleluia! Alleluia!**

At this point our livestream ends. Those in the Zoom room may remain for “online coffee hour.” Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What’s Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don’t print here parishioners’ personal contact information. Members of Good Shepherd are given a printed parish directory. If you’d like to participate in something but don’t know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Godly Play

Sundays, 12:00–1:00 p.m.; ages 3–11

This Montessori-based method invites children to wonder about God in community. Bring your family downstairs for coffee hour after the service; our storytellers for the week will gather children and shepherd them to the Godly Play room. Friends of children are always welcome, though registration is necessary for all those who participate regularly. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Weekday Bible Study

Thursdays, 10:30–11:45 a.m.

This group chooses one book of the Bible at a time to read through and discuss over a number of weeks or months. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Memorial Day Prayer (at St. Mary’s, Lakewood)

Sunday, May 26, 6:00 p.m.

Join the congregation of St. Mary’s, Lakewood for this special service honoring those who laid down their lives for others. St. Mary’s is located at 10630 Gravelly Lake Dr SW. More information at <https://stmaryslw.org>.

Blessing of the Rainbow Doors (at Wayside UCC, Federal Way)

Sunday, June 2, 12:00 p.m.

Through Jesus, God opened the Doors of Heaven to all of us. Good Shepherd takes that message very seriously—as do our friends at Wayside UCC. From 2020 to 2023, Wayside's rainbow-colored doors were vandalized or destroyed multiple times. Each time, Federal Way's LGBTQIA+ community has responded with love to repair or recreate them. So kick off Pride month this year by joining our friends at Wayside to dedicate a new, sturdier set of doors! Light refreshments will be provided starting at 11:30 a.m. Apparently, according to Wayside's website, there will also be a surprise!

Ecumenical Hymn Sing (at Christ Church, Tacoma)

Sunday, June 2, 4:00 p.m.

Join members of many congregations to sing a variety of hymns together ... just for fun. This will be led by Dr. Paul Tegels, who is known to many of us at Good Shepherd. Christ Church is located at 310 N. K Street, Tacoma, WA 98403.

Camp Huston Registration Now Open

Calling all kids in grades 1 – 10: registration Camp Huston is open now! Camp Huston is the summer camp and conference center of the Episcopal Diocese of Olympia, and it is located in Gold Bar, Washington, about an hour east of Seattle. For more information, and to register, visit huston.org/summer-camp.

Ongoing Ministry Opportunities

All the baptized are ministers in service to Christ, and we give of our time to the degree that we are able. Good Shepherd is a lively congregation, and there are many ways to plug in and serve. Here are a few areas where we could especially use help right now.

Saturday Community Meal: Every Saturday at 1:00 p.m. in Seaman Hall, we feed whoever shows up hungry. Join a team to prepare and serve food and clean up afterward. A food handler's permit is required for some duties and can be acquired online. Also ... **Clothing & Necessities Closet:** Contribute donations of hotel-sized toiletries and warm winter clothing for the guests of the Saturday community meal. Warm winter clothing (lightly used) also sought and appreciated. Please leave donations in the designated basket in the entryway. Questions? Contact **Aimee Drake**.

Refugee Resettlement: Good Shepherd teams with the Diocese of Olympia's **Refugee Resettlement Office** (dioceseroseattle.org) to support the Pawanis, a family from Afghanistan. In addition, you can donate diapers, personal hygiene supplies, or clothing. Another consistent need is to help people practice language skills; most of the office's clients are pre-literate in English. Parishioners can help in person at the RRO during its volunteer-led classes, or via Zoom once they are established as a volunteer. Contact **Nancy Krueger**.

Coffee Hour: You can sign up for a once-a-month slot to make coffee and bring snacks to follow the 10:30 service. Talk to Ministry Coordinator **Mary Aronen**.

Offer Your Musical Talents: Whether you sing or play an instrument, there may be a way for you to share a musical offering. Talk to Director of Music **Alan Lynch** at alan@goodshepherdfw.org.

Seattle Angels: Monthly support to a local foster family with seven teenagers. Talk to **Mary Aronen** or **Carole Loudenback**.

Tech Crew: Including those who worship online is now a permanent part of life at Good Shepherd. Technological confidence is important for this role, but step-by-step instructions and training are also provided. Talk to Communications Chair **Deb Smith**.

Our **Ministry Guide** contains all the contact information for our ministry leaders. There are printed copies in the entryway. The guide can also be found online at **Parishioner Resources**, the link to which is in our weekly email, The Shepherd's Crook. To receive this email with all its helpful links, sign up at <https://tinyurl.com/cgsemail>.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rev. Josh Hosler, *Rector* (rector@goodshepherdfw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate*
 Anna Lynn, *Diaconal Postulant* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (office@goodshepherdfw.org)
 Eric Laiblin, *Sexton*
 Robbie Gilchrist, *Bookkeeper* (bookkeeper@goodshepherdfw.org)
 Karen White, *Senior Warden*
 Jim Donahe, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer*
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers



Presider/Preacher: The Rev. Josh Hosler
Organist/Pianist: Alan Lynch
Cantor: Moira Gaffney








May 19	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Dan Ramage
Zoom Usher	Terry Kruser	Gay Neal
On-Site Ushers		Linda Butcher
First Lector	Nancy Krueger	Ania Malkowska-Leek
Second Lector/Intercessor	Terry Kruser	Ashley Gee
Eucharistic Ministers		Carole Loudenback, Mary Aronen
Altar Guild		Karen White
Flowers		Linda Butcher
Counters		Gay Neal, Mary Aronen
Coffee Hour		Rani Rose, Lady Bridget Akparanta, Ellen de Córdoba
Vestry Person of the Month (Lockup)		Judith Perkins

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

Helpful QR Codes

You can scan these with your mobile device.

I would like to join Good Shepherd's email list .	
I want to connect to Parishioner Resources .	<i>Scan the above code to sign up for emails.</i>
I want to become a member of Good Shepherd.	
I want to make a financial pledge to Good Shepherd for 2024.	
I want to donate to Good Shepherd's Endowment Fund .	
I want to make a donation specifically to Good Shepherd's music program .	
I want to donate to the Refugee Resettlement Office of the Diocese of Olympia.	
I want to donate to the Episcopal Diocese of Jerusalem .	
I want to donate to Episcopal Relief and Development .	

I want to connect on Facebook .	
I want to connect on Instagram .	
I want to connect on YouTube .	
I want to give consent for my child to participate in Good Shepherd activities.	
I want to be trained in Safe Church, Safe Communities so I can hold a key and/or work with children.	
I want to know when I'm serving in our liturgies this month.	
I want to see the calendar of lectionary readings we use in the Episcopal Church.	
I want to report a facilities maintenance issue .	
I want to report my latest COVID-19 booster to help us keep track of how well protected our congregation is at this moment.	